

NARRATIVE
GEOGRAPHY
GOVERNMENT
DEMOGRAPHICS
HOUSING CHARACTERISTICS
TRANSPORTATION
CULTURE AND RECREATION
MISCELLANEOUS



#### **Narrative**

Located only 28 miles from Boston, Hudson is a quiet community of hard-working citizens which offers the beauty of a semi-rural New England town as well as the convenience of a metropolitan suburb. Bisected by the Assabet River, Hudson also hosts numerous streams and two major lakes within its 11 square mile area. Home to several working farms, Hudson is also an economically well-developed community with a wide range of mature industry, including Digital Equipment Corporation's semi-conductor manufacturing facility.

As Hudson is situated at the eastern-most terminus of Route 290, with two exits directly off Interstate 495, the town is accessible to the major cities in eastern Massachusetts and reflects the housing patterns of many of the communities along the Route 495 beltway. A combination of older affordable houses, condominiums and newer houses provide a variety of housing options for those wishing to settle in the area.

Hudson's schools are well supported by the community, and open town meeting government continues to provide Hudson's citizens with the opportunity for enthusiastic involvement in local affairs. Reflecting the basic forthright values of a small New England town, Hudson is an unpretentious community with a strong sense of tradition, a tolerance for differences and a willingness to embrace change.

(Narrative supplied by community)



#### Location

Eastern Massachusetts, bordered by Berlin on the west, Bolton and Stow on the north, Sudbury on the east, and Marlborough on the south. Hudson is 18 miles northeast of Worcester, 19 miles south of Fitchburg, 28 miles west of Boston, and 196 miles from New York City.

**Total Area:** 11.85 sq. miles

Land Area: 11.51 sq. miles

**Population:** 17,233

**Density:** 1,497 per sq. mile

#### Climate

(National Climatic Data Center)

#### (Framingham Station)

Normal temperature in January.....24.7°F Normal temperature in July.......72.9°F Normal annual precipitation......44.9"

### **U.S.G.S.** Topographical Plates

Hudson, Maynard, Marlborough

# **Regional Planning Agency**

Metropolitan Area Planning Council

## **Metropolitan Statistical Area**

(1993 Definition)

Boston



Municipal Offices
Main Number: (978) 562-9963

Telephone Numbers for Public Information

#### Form of Government

Board of Selectmen Executive Assistant Open Town Meeting

# **Year Incorporated**

As a town: 1866

# **Registered Voters** (Secretary of State 1994)

Total Registered	Number 9,553	엉	
Democrats	2,359	24.7	ે
Republicans	1,156	12.1	양
Other parties	5	0.1	왕
Unenrolled Voters	6.033	63 2	9

# Legislators

Senators and Representatives by City and Town



#### Table DP-1. Profile of General Demographic Characteristics: 2000

Geographic Area: Hudson town, Middlesex County, Massachusetts

[For information on confidentiality protection, nonsampling error, and definitions, see text]

Subject	Number	Percent	Subject	Number	Percent
Total population	18,113	100.0	HISPANIC OR LATINO AND RACE		
CENCAND A OF			Total population	18,113	100.0
SEX AND AGE	0.050	40.4	Hispanic or Latino (of any race)	554	3.1
Male	8,956	49.4	Mexican	108	0.6
Female	9,157	50.6	Puerto Rican	154 16	0.9 0.1
Under 5 years	1,192	6.6	Other Hispanic or Latino	276	1.5
5 to 9 years	1,266	7.0	Not Hispanic or Latino	17,559	96.9
10 to 14 years	1,196	6.6	White alone.	16,715	92.3
15 to 19 years	1,027	5.7			
20 to 24 years	878 2.682	4.8 14.8	RELATIONSHIP		
25 to 44 years	3,383	18.7	Total population	18,113	100.0
45 to 54 years	2,599	14.3	In households	17,985	99.3
55 to 59 years	913	5.0	HouseholderSpouse	6,990 3,965	38.6 21.9
60 to 64 years	763	4.2	Child.	5,531	305
65 to 74 years	1,270	7.0	Own child under 18 years	4.074	22.5
75 to 84 years	760	4.2	Other relatives	742	4.1
85 years and over	184	1.0	Under 18 years	197	1.1
Median age (years)	37.3	(X)	Nonrelatives	757	42
- " '			Unmarried partner	357	2.0
18 years and over	13,766	76.0	In group quarters	128	0.7
Male	6,692	36.9	Institutionalized population	-	-
Female	7,074	39.1 73.2	Noninstitutionalized population	128	0.7
21 years and over	13,260 2,662	14.6	HOUSEHOLD BY TYPE		
65 years and over	2,214	12.2	HOUSEHOLD BY TYPE Total households	6,990	100.0
Male	2,214 886	4.9	Family households (families)	6,830 4,845	69.3
Female.	1,328	7.3	With own children under 18 years	2,237	32.0
	.,		Married-couple family	3,966	56.7
RACE			With own children under 18 years	1,799	25.7
One race	17,754	98.0	Fernale householder, no husband present	642	92
White	17,048	94.1	With own children under 18 years	326	4.7
Black or African American	165	0.9	Nonfamily households	2,145	30.7
American Indian and Alaska Native	23	0.1	Householder living alone	1,761	25.2
Asian	254 126	1.4 0.7	Householder 65 years and over	663	9.5
Chinese	74	0.7	Households with individuals under 18 years	2,394	342
Filipino	11	0.1	Households with individuals 65 years and over	1,663	23.6
Japanese.	4	-	ĺ	·	
Korean	18	0.1	Average household size	2.57	(X) (X)
Vietnamese	11	0.1	Average family size	3.11	(//)
Other Asian 1	10	0.1	HOUSING OCCUPANCY		
Native Hawaiian and Other Pacific Islander	10	0.1	Total housing units	7,168	100.0
Native Hawaiian	9	-	Occupied housing units	6,990	97.5
Guamanian or Chamorro	1	-	Vacant housing units	178	2.5
Samoan	-	-	For seasonal, recreational, or		
Other Pacific Islander 2	254	1.4	occasional use	24	0.3
Some other race	254 359	1.4 2.0	Homeowner vacancy rate (percent)	0.4	725
NO OF HIOLE RIVES	339	2.0	Rental vacancy rate (percent)	3.1	(X) (X)
Race alone or in combination with one			remains owners for the personny	3.1	(23)
or more other races: 3			HOUSING TENURE		
White	17,386	96.0	Occupied housing units	6,990	100.0
Blackor African American	217	1.2	Owner-occupied housing units	4,964	71.0
American Indian and Alaska Native	84 296	0.5 1.6	Renter-occupied housing units	2,026	29.0
Asian	296 40	0.2	Average household size of owner-occupied units.	2.78	///
Some other race	467	2.6	Average household size of renter-occupied units.	2.78	(X) (X)
come offer love	707	2.0	Average nousehold size of lettler-cooldped titlis.	2.08	(^)

<sup>-</sup> Represents zero or rounds to zero. (X) Not applicate Other Asian alone, or two or more Asian categories.

Source: U.S. Census Bureau, Census 2000.

<sup>&</sup>lt;sup>2</sup> Other Pacific Islander alone, or two or more Native Hawaiian and Other Pacific Islander categories.

In combination with one or more of the other races listed. The six numbers may add to more than the total population and the six percentages may add to more than 100 percent because individuals may report more than one race.



Home Sales (Banker & Tradesman) -

Town Stats - Free market Statistics

Subsidized Housing Units (DHCD 1998)

DHCD Subsidized Housing Inventory

Subsidized Housing Units: The number of housing units which count toward the municipality's 10% goal for low- and moderate-income housing. It includes both subsidized affordable units and market rate units in certain eligible subsidized developments.

# **Public Housing Units (DHCD 1999)**

Conventional State:	142
Conventional Federal:	92
Rental Assistance(DHCD 1999)	
State (MRVP:	29
Federal (Section 8):	44

# TRANSPORTATION AND ACCESS

Hudson is situated in the Greater Boston Area, which has excellent rail, air, and highway facilities. State Route 128 and Interstate Route 495 divide the region into inner and outer zones, which are connected by numerous "spokes" providing direct access to the airport, port, and intermodal facilities of Boston.

#### **Major Highways**

Principal highways are State Routes 62 and 85 and Interstate Route 495.

#### Rail

Hudson has no freight or passenger rail service, but the network of intermodal facilities serving eastern Massachusetts is easily accessible.

#### Bus

Hudson is not affiliated with a regional transit authority. Gulbankian Bus Lines provides service to 4 locations in Boston, and one round trip to Framingham Shoppers World on Saturday only.

#### Other

Minute Man Airport, a Reliever (RL) facility located in Stow, is easily accessible. It has a 1,600'x 50' gravel runway and a 2,743'x 50' asphalt runway. Instrument approaches available: Non-precision.



# **LIBRARIES**

Board of Library Commissioners On-line Library Catalog

# **MUSEUMS**

(American Association of Museums)

# **RECREATION**

**Telephone Numbers for Public Information** 

Recreational Facilities (Recreational sites and activities)

Department of Environmental Management Recreation Section



# **HEALTH FACILITIES**

(Dept. of Public Health 1992)

# **Hospitals**

None

# **Long Term Care**

Hudson Nursing Home

# $\underset{\text{None}}{\textbf{Hospices}}$

#### **Rest Homes**

None

UTILITIES

Telephone Numbers for Public Utilities

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NOTE: The COMMUNITY PROFILE draws information from a diversity of sources. The main source of information is listed under each section. In some instances comments submitted by the municipality were incorporated to correct and/or enhance the information obtained from the main source. However, no changes were made to those data bases which must be consistent throughout the state. DHCD has made efforts to ensure the accuracy of all data in the COMMUNITY PROFILES, but cannot take responsibility for any consequences arising from the use of the information contained in this document.